

Affidavit Regarding Prayer for 2019 Drought and Its Apparent Ending

With the meaning of the Bible and summary of it in the Heidelberg Catechism, Westminster Larger Catechism and Westminster Confession of Faith concerning oaths and vows in relation to God's Third Commandment, I the undersigned party, do swear in the Name of God that to the best of my knowledge, recollection, understanding, and determination after careful testing by God's word and facts in this God's created universe, that:

1. FROM James Graveling:

2. All the hard events you will read of below occurred because words were not taken seriously. I hope that will be different this time. Why are words not taken seriously? Because recipients are **Forgetful, Ignorant and or Prejudiced - abbreviated FIP** - against truths, realities, laws and facts the words represent. So, because the words are ignored and or resisted, another hard event occurs. God's word warns that if we ignore it, God brings more wrath. I believe that partly the words are ignored because people put their own selfish interests, desires or the inferior words of others before the words that according to the recipient's own promises are to trump inferior words every time but people make bad choices. Some of the ignorance is due to those with fiduciary parties choosing not to perform them so that people like you and most America and the world are clueless. Yet because we do not live in a "no fault" universe, all such choices have real life and or death consequences that can be very hard with inescapable, ongoing effects.
3. I brought sworn words to American courts that from "*least*" to "*greatest*" that **1) ONE**, under oath proved by my words and the words/documents of others that my family and I had clearly and indisputably suffered from banker's criminal acts such as forging/altering documents, perjury, lies, misrepresentation, theft and that lower court and law enforcement ignored these crimes/wrongs done my family and I and further exacerbated the matter by gross due process violations (denial of default judgments due us, no trial by jury, no hearing, et al); **2) TWO** further I brought sworn words to courts that God had – after being most long-suffering with our nation after its idolatry, murder by abortion and immorality – brought in answer to my prayer brought 911's first events - and in relation to our house that had been unlawfully foreclosed and was being stolen by use of forged documents, et al. I as well told courts that because we were not repenting, God also brought 2008's Great Recession in answer to my prayer- God creating a record via witnesses.
4. Because these sworn words of mine – God's word to them, sworn documentation proving the forgery and violations of law and rights violations were all ignored, God brought more hard events in answer to prayers: April 29, 2016's fires and 2016's drought. So I prayed because I suffered what Job 34-35 speak of: I was exasperated and oppressed by government's treatment of my words and its wrongs.
5. During 2016 and its drought, my family and I had forgotten the prayer I led them in to Him whom our primarily evangelical founders in their Declaration of Independence describe as "*the Supreme Judge of the world*". Then on Nov. 25, 2016, when reading Psalm 5 and speaking words to Him of my suffering while tears flowed, I recalled praying for the hard reality my family and I had for months been dealing with: drought.
6. I asked other family members and they also in effect recalled praying for 2016's drought as is documented under oath.
7. During the summer of 2016, and after being extorted by lawbreaking law-enforcement and courts to leave my house, I still petitioned America's Supreme Court to redress the grievances. Yet it repeatedly ignored the superior laws and its own promises to obey superior laws as well as ignored warnings of God's wrath I gave. Therefore I strongly suspect the 2016 drought lasted months longer than it otherwise would have (for God is merciful if they had repented -cf Amos 7).
8. After we recalled our prayer for the drought, and found great comfort in the fact that God had heard our prayer and does bring just judgment in this world, now it seemed He was ready to answer our prayers to end the drought for about a week later or so rain ended the drought. So as it was with the **2007 and 2016 droughts** and so it appears to be with the **2019 drought**.
9. I prayed for **2019's drought** on my own but also another time or two before some family members who are witnesses. [Video recording available on request and or transcription of it under oath as to accuracy of message].

10. Why did I pray for it? Because no one would listen to God's word that commands them (Ps. 66 et al; Jer. 23; Isa. 43; Acts 1: 8; et al) to listen to men of God/God's witnesses and to let them speak and to say what He has given them to say – whether by a prayer/vow that He answers, the gifts of the Holy Spirit (1 Cor. 12-14) or by His word and or providence that make it clear. So because I am not able to speak that we are under judgment as attested by my and other saint's witness, which witness, as corroboration of His word, God's word teaches and requires (such as is proved by the sermon on solemn/sacred assemblies by another minister) that His ordinary way of waking people and leading people to sacred assemblies of repentance of their sins is by pouring out real wrath on them so they realize their sin, God's anger and so turn from their wicked ways and seek the atoning sacrifice of Jesus Christ to pardon their sins and restore them to God (Gen. 24: 51; 1 Sam. 1: 23; Ps. 76: “vows; et al: see said Reformed writings).
11. At least ordinarily God gives witness to what He is doing (whether by causing people to pray and answering their prayers – James 5: 15-18; 1 Kings 17 et al; by prophetic proclamation - Amos 3; 1 Cor. 12-14; by His word and or providence (cf. 2 Chron. 29: 36; Ps. 111; Esther; Acts 10: et al). In my case, my sworn testimony about God answering direct prayers - and the testimony of other saints agreeing with this – cf. 2007's drought, 2016's drought and April 29, 2016's fires) are witnesses that corroborate His word that we are being judged for our 3 sins of idolatry, murder and immorality and now also God has even sent wrath for our fourth sin of unjust currency resulting in unjust government guilty of what in George Washington's words is “every species of fraud and injustice”. Thus we are skating on the brink of “destr”uction (Amos 9: 8; Rom. 11: 22) for persisting in rebellion: God's longsuffering endures only so long.
12. Because we are to make judgments based on God's word and other things His word approves of as His guidance indicators (such as answers to prayer agreeable with His word) I declare that as I judge by Scripture and God's answer to prayer for 2019's drought it was righteous in His sight for me to cry out (cf. Job 34-35) to the LORD for said drought because judges and law enforcement who were called to repent of their participating in the theft by forged documents (as in Israel: Jer. 5-8 – God giving glaring illustration of our fourth sin paralleling Israel's before He destroyed it) would not AND because church leaders would not allow me to share the word of God based testimonies (sworn and or affirmed) of myself and other saints that corroborates the teaching and warning of God's word. Thereby they grieved and quenched the Holy Spirit's word in Scripture, His order to have His works/acts (Isa. 28; Jer. 23: 28-29) made known so that His word and His Spirit that alone would lead men to the grace of repentance and revival are quenched. While then both God's word (Jer. 23; Ps. 66 and other said texts) show I have a duty and right to preach God's word and to share the things God has done in answer to prayer in order to call us to repent and that we might repent and be restored and revived to God, this work of the Holy Spirit is quenched and His word's commands violated. Thus greater wrath is upon us.
13. Yet, as we find in Scripture that God can be implored to be merciful (Amos 7; Ezek. 4) so I asked the Lord to be merciful about the 2019 drought after a brother and farmer who knew my credibility and heard and or saw God answer other prayers of mine - such as to shut down the foreclosing company Coastal States Mortgage Corporation, to imprison its President Patrick Mansell and to expose them as fraudsters - but was suffering from the effects of the 2019 drought, indicated he did not appreciate my praying for drought again and pointed out there are many other things I could pray for judgment on.
14. In response I then shared with him that I had just done what I was impressed by God's word and Spirit that He had led me to do. I stated that I had felt the Lord repeatedly prompt me to pray for drought unto famine and that God was – judging by His word and answer- answering, but that I would pray again, pouring out my heart and reiterating how I felt He had called me to pray for it, that I did not want/desire to pray for drought unto famine but a) I will follow God's word first and 2) given the eternal hell 100s of millions of Americans are on their way to because we still do not repent of our sins even after I informed President G.W. Bush and media, Congressmen and courts of my prayer for and God's answer in 911's first events, but instead go on in our sins, and the church too does not let me speak, therefore I felt God wanted me to pray for drought unto famine. I shared one instance of this analogous to Acts 17: 16 where – as Paul was provoked in his spirit, so I was in mine at a restaurant buffet where ungodly 80's music was playing, the spirit of America being: we will be like a rebellious teenager who flippantly and presumptuously defies God the Father's rule and laws, flips God off with our sins and live up in wicked sinful

pleasures and expect the good times to roll on and on. But I felt God impress these words deeply on me: “The party is over”, the idea being that all this food He would remove. This fit my earlier sworn warning to America's Supreme Court which warned that God's Standard Operating Procedure is that after a nation persists in 3 transgressions and even 4, that is it; that's the last straw; after that God will not withhold His righteous wrath but will send “fire” on their capitals/cities, military and or government locations (what Amos 1-2 calls “gates”) and take huge numbers of their population's lives for their ongoing rebellion and lawbreaking. Judging by God's word, I think I have rightly heard from the Lord that He intended (though He may have relented and or will if we repent) to bring drought unto famine. After all, as www.anchoroftruth.org/ shows, having warned America's Supreme Court with Jer. 8: 13 that as God warned Israel so His word warns us that all the good/blessings He gave America He threatened to take away, but the high Court refused to hear and also revolted against His word, I find it not at all surprising that God would watch over His word (and over my repeated sworn oaths – see 1 Kings 8: 30-31) and so – because wicked men go on grieving the Holy Spirit in our nation, I think it is very fitting with His word and our persisting in rebellion for him to stir up my spirit (so I will be a witness of the fact that the drought – unto famine if He wants it – really came as a result of His wrath). Because I felt the Holy Spirit repeatedly urging me to pray for drought and unto famine (though I prayed Lord please do not ask me to pray it and did not want to see our country suffer famine - cf. Amos 7; Ezekiel 4: 9-17) yet God's glory is to be our first concern, and I thought of Jesus and my heart desired to be like Him and to pray not my will but God's be done, for He deserves to be glorified even if it means humans (myself too) suffer. Plus, it is far better as Jesus also said (Matt. 5 et la) for us to suffer a little bit in this life in things like drought unto hunger and famine than to see hundreds of millions of Americans suffer in hell's fires forever. So, feeling repeatedly impressed that God was going to bring drought to famine and that He wanted me to pray for it (to give Himself a witness- Acts 17: 14) I prayed. Also I prayed before family members that they also might be witnesses with me.

15. After my brother indicated he did not appreciate my praying for drought, I said let's pray about it together and so we did and I in gist rehearsed to the Lord and before my farmer brother these things, saying also Lord, I just want to do Your will, for You to be glorified, for people to be saved if be Your will from the far worse wrath of eternal fires in hell through Your Son Jesus Christ. So if it Your will, end the drought, or give rain for the time being until I bring this refund matter to the court [Federal Court of Claims] and display/warn the nation as You require (Ezek. 3, 33 Acts 20 in light of Gen. 4; 9; Num. 36; Deut. 21; Luke 11; Heb.2: 2 et al) because You showed me Your sword on 911 (cf. 1 Chron. 21) that took 1000s of lives as we take 1000s of lives EVERY DAY for decades by abortion. Lord, let the drought appear to basically end, or let it end, whatever Your will is. But then if the court and America do not respond right, then let the drought return unto famine if that is Your will. Yet if it be Your will, please limit Your wrath to just the judgment/second chance You revealed if that is Your will, whatever Your will is.
16. My farmer brother heard this prayer so there are two witnesses.
17. As Elijah's drought ended after he prayed for God to end it (no doubt asking for His mercy), as I led the congregation in Chelsea Alabama to pray for 2007's drought and then gave affidavit that I also was led by the Holy Spirit to pray for its end and did and then a week or so later it ended, as I also led my family – after the Holy Spirit seemed to whisper in my right ear to pray for drought as I had in 2007 while they were going to steal my house from me by forged documents, no trial by jury, gross due process violations and extortion though they knew what they were doing was criminal, but we forgot we prayed for it, only suffered its effects, but then while I was reading Psalm 5 that “*You are not a God who takes pleasure in wickedness, nor shall evil dwell with You. The boastful shall not stand in Your sight; You hate all workers of iniquity. You shall destroy those who speak falsehood, the LORD abhors the bloodthirsty and deceitful man.*” and I wept with tears because I had suffered falsehood/forgery and was out of my house and in the refuge of another man's house yet no one would listen or repent, it was then that the Lord brought to mind that I had prayed and led my family to pray on April 29, 2016 the very drought we were suffering. Once then that God had reminded me, and I confirmed with family members two of whom also remembered praying said drought, so that we would be His witnesses, then when we prayed again, God lifted the drought and rain came within a week or two later. Then the grass and fields flourished again.

18. Let the record show then: I prayed for 3 separate droughts and God gave them. Again, I prayed for the two droughts of 2007 and 2016 to end and they entirely ended. But this third I asked God to end if it was His will at least for a while and conditionally and after that the rain poured down and it apparently ended but – in my heart I keep asking God to let it not entirely let go for His glory, for the sake of souls, for the sake of His word being preached through me as necessary. I asked Him if its His will to have it reappear IF the court and nation do not repent and or do right. I believe it is NOT truly over, but just greatly relieved but that we are still under it but that God is giving us (as Jesus speaks of in Rev. 2) space/time to repent and to test and see whether we will.

19. SIGNATURES:

20. _____

21. _____

22. Notary and or Witnesses signatures

23. _____

24. _____

25. _____