Exhibit 2 A

## Title: Transcription of Tape to Pres Bush; Affidavit

Comes now james frederick: graveling and lori jane: gravelings (G's), affiants, and to save space and prevent redundancy hereby reiterate the OPENING STATEMENT in G's Right Of Petition For Redress Of Grievances Hereby And Herein Exercised... (PetitionForRedress) and anew aver they are competent to declare that the contents and documentation in this matter are based on personal knowledge acquired by personal experience and or research, unless otherwise stated, and that the following is true and correct, being duly sworn. The following is a transcription of the cassette tape mailed to then President Bush).

## TRANSCRIPTION START: [James Graveling: ] Hello listener,

My name is Rev. James Graveling. I live near Birmingham Alabama and I have been a Christian minister for about 15 years now.

I'm giving in this tape: September 11, 2001: The Untold Story.

I want to tell you about a <u>prayer</u> on September 11, 2001, a <u>promise</u> that was made, and towards the end share the <u>proof</u> I have of it.

What I'm going to say to you may seem most incredible to you, but it is the truth, historical fact as much as the attacks on September 11<sup>th</sup>. Please do not turn away from it because it may seem too scary or awful to contemplate. Like Moses at the burning bush, come close and investigate, using the Bible as God's holy word to evaluate.

I have left many details aside to make this brief.

First, let me explain imprecatory prayers. Imprecatory prayers are prayed to God like the 35 or so that are found in the Bible when people in pain, finding no relief nor justice from leaders in either church or state, cry out to God who is the Most High King and Judge, that He who is most just, might for them bring judgment, vengeance, deliverance or whatever they seek so that they or others they are interceding for might be oppressed no longer. Imprecatory prayers are prayed when there is no real recourse in such human courts so that it is finally brought to the court of God Himself. Psalms 35, 58, 79, Luke 18: 1-8 are examples.

I prayed an imprecatory prayer on the morning of September 11, 2001, what I estimate to be about within 30 minutes before the attacks on that day. The gist of what I said on my knees was this: "Lord, we've gone on murdering babies by abortion, and think - "if God hated abortion, He'd have shown His anger by now!" They've forgotten You, yet cry "God bless America!" They say, "Christians say that God is angry with our nation for abortion, homosexuality, and compromise with idols. That He'll punish it! Where's the judgment!! Everything goes on just fine!" Lord, look-they murder babies, month after month, decade after decade! They interpret Your longsuffering as though You don't care! Perhaps its time, day after day of murdering thousands of little humans and thinking of it, for You to just one day, yes Lord, even THIS day, make it appear before them THIS day, how ghastly it is to You by taking the lives of thousands of ADULT Americans. We need again to FEAR You! Cause us to Lord! That we might turn back to You. Perhaps we should have our Pentagon attacked today, showing us NOT to trust in our own economic might, but in You! Lord, for Your glory, not because I want to see

anyone die, but because our nation won't listen, thumbing its nose at You, do something even NOW, in the next HOURS, if You think it is right and just and the right time to do it, in order that it might know that the God of the Bible is God, that He reigns over all nations through His Son Jesus, that they may know those who break covenant with You will suffer- unless they repent, that they might know You as the wonderful God and Savior You are! That Psalm 2 is true of You and Your Messiah Jesus! Lord, I've prayed so long for repentance but our nation has been so obstinate! Cause it to fear You, if it be righteous in Your judgment, by causing it to see only a little of Your wrath today, that people might repent and be saved from Your eternal wrath! Then –if You do, I will tell the President and the media that we do see the God of the Bible's wrath, that You are the one true and living God, that Your Word is true, that we MUST as a nation repent of our abortion, sodomy, pluralistic idolatry and other sins, lest we suffer more of Your judgment! Yet that they need not run from You, for You delight in saving them, O Lord, for You sent Your Son Jesus into the world! Hear me Lord, and do it in order to ultimately bless America, Amen.

Earnestly, vehemently, and with importunity I implored heaven. My heart was sick to death of the murder of then approximately 45 million or so in abortion. Well, there, I had poured out my heart, and the burden was given to the Lord, and being at the end of a walk, I afterwards went to shower off. Minutes later, my wife Lori told me how a plane had crashed into one of the Twin Towers. How awful and peculiar I thought and said! Minutes later another. I said: then we're being attacked! We heard about the Pentagon, Pennsylvania and the President's being rushed off. On my knees, I led my family in prayer that God would stop the attacks! I did not recall what I had just prayed minutes before. I guess because my mind reeled from the attacks, and, I was so focused out of love for my country for what was happening that we prayed on our knees and fervently for an end to the attacks and for God to spare lives. Our mind was on that.

It was not until years later that my prayer came into my mind again. You may ask "why?" I don't know, really. I don't know. I guess it was due to my heart being rung out like a sponge of its grief before the Lord with regards to abortion and so forth, and then, the engrossing shock of it all. Plus we were moving our family and things from place to place, and in all our busyness, I never recalled my prayer until years later. When I did, my insides *melted*. I couldn't believe it. God had actually answered my prayer - I shudder yet to think of it. As my wife Lori can attest, I shared this with her while in Kentucky, told her I had promised to tell the President if God answered that day, and how I had not remembered it til then. Both of us were both tempted not to share this, and, **not paying attention to it like I should, I ended up neglecting to pay my vow, for which God severely chastened me.** 

Now I confess that you might think this is a horrific lie. I assure you it is not. I always strive to have a clear conscience before the Lord. My wife wants to say something at this point: "Hi, this is Lori, James' wife. I just want to say that my husband has a very tender conscience and would not lie about something like this. I can absolutely guarantee you that this is not a lie. He would just never do that.

Those who know me and my history know I take my words and vows and oaths very seriously. If I say something invoking God's name, it is very serious to me. Hebrews 6: 16 says: For men indeed swear by the greater, and an oath for confirmation is for them an end of all dispute." So, to increase your confidence, I am doing something sincere Christians reserve for only the last resort. To convey the sentiment, I read from the Heidelberg Catechism Q& A's 99-102:

What is God's will for us in the 3<sup>rd</sup> commandment? That we neither blaspheme nor misuse the name of God by cursing, purjury, or unessecary oaths, nor share in such horrible by being silent bystanders. In a word it requires that we use the Holy name of God only with reverence and awe, so that we may properly confess Him, pray to Him, and praise Him in everything we do and say.

Is blaspheming of God's name by swearing and cursing really such serious sin that God is angry also with those who do not do all they can to help prevent it and to forbid it? Yes, indeed, no sin is greater. No sin makes God more angry than blaspheming His name. That is why He commanded the death penalty for it.

But may we swear an oath in God's name if we do it reverently? Yes, when the government demands it or when necessity requires it in order to maintain and promote truth and trustworthiness for God's glory and our neighbor's good. Such oaths are approved in God's word and were rightly by the old and new testament believers.

May we swear by saints or other creatures? No. A legitimate oath means calling upon God as the one who knows my heart to witness to my truthfulness, and to punish me if I swear falsly. No creature is worthy of such honor.

Now then, I swear -calling God as my Judge: I prayed as I just told you on the morning of September 11, 2001, shortly before the attacks, mentioning the Pentagon by name.

There, you have my oath. I later also recalled <u>specifying in prayer about the Twin Towers as well</u>, also praying that the Lord not allow Christians to suffer if it be His will.

The Psalms have this kind of language: "Pour out Your wrath on the nations that do not know You..." "So that men will say, "Surely there is a reward for the righteous; surely He is God who judges in the earth" "Let them know that God rules in Jacob to the ends of the earth." Thus, my imprecatory prayer also involved a redemptive goal.

So, I'm telling you, just as I prayed before: "know that the God of the Bible is God, that He reigns over all nations through His Son Jesus, ... [know that] those who break covenant with [Him] will sufferunless they repent, [and know that God did this so] that [our President, media and nation and anybody] might know [the God of the Bible] as the wonderful God and Savior [He is]! That Psalm 2 is true of [Yahweh the God of Israel] and [His] Messiah Jesus! [That it was "righteous in [His] judgment [to cause] [our nation] to see only a little of [His]wrath on [September 11], [so] that people might repent and be saved from [God's] eternal wrath!

This is why I tell you, listner, and Mr. President, and you, the media-"we do see the God of the Bible's wrath, that [He is] the one true and living God, that [His] Word is true, that we MUST as a nation repent of our abortion, sodomy, pluralistic idolatry and other sins, lest we suffer more of [His] judgment! Yet that we need not run from Him, but rather to Him, for He delights in saving, through His Son, and He sent into Him the world!

The God of the Bible, I assure you, is real. I am an eyewitness of it myself, having prayed this prayer to Him, and Him answering it. He's answered many other prayers like this.

In Amos 4 God tells us that He sends judgments to call nations like ours back to Him. "I gave you lack of bread..., yet you have not returned to Me.... I also withheld rain...so two or three cities wandered to another city to drink water, but they were not satisfied, yet you have not returned to Me. On and on it goes.

Some question that God would have let people be killed on Sept. 11. But God says in I Samuel 2: "The LORD kills and makes alive; He brings down to the grave and brings up. The LORD makes poor and makes rich; He brings low and lifts up." We've made God our enemy by our multiplied iniquities. Even yesterday a Hindu opening the senate in prayer.

Jesus taught in Luke 13 that events like 9-11 are to call us to "repent". Have we? God takes the lives of thousands, but over the last 6 years we have only increased in offending Him and persecuted leaders who acknowledge Him. If He struck our towers and Pentagon, and that did not turn us back to Him, what greater punishments must He still send?). As a mere man, I do not know the future, **nor am I** by any means threatening anyone, but God Himself warns of more wrath in the future: Jeremiah 5 says, "LORD... You have stricken them, but they have ... refused to receive correction.... 'Shall I not punish them for these things, says the LORD...?'" He sends judgments to call nations back to Him, but if they refuse, He can send greater judgments as Amos 5 and Lev. 26 show). My fear is that while God showed only a little of His wrath on September 11, because we have not repented, will see more judgments (we already see spiritual ones). I pray God has mercy upon this country which I love and that

we will seek Him! Romans 2:4 says that God shows His goodness to lead us to repentance. We have never had a greater need to hear the good news of God's grace in Jesus Christ, that God "so loved the world that He gave His only begotten Son, that whosoever believes in Him should not perish but have everlasting life" God promises: "He who covers his sins will not prosper, but whoever confesses and forsakes them will have mercy." Romans 1:18 says the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men. God poured out wrath on our nation for its sins. But the good news is that He extinguished His burning, eternal wrath against every sinner who will look to His Son Jesus, the only Savior of the world, to save them, having poured it out upon His own Son at His cross what they deserved (as Isa. 53 and Romans. 3 to 5 show). If we repent and believe, we will be blessed. The One who made America great in its past by its faith in and obedience to His once crucified, forever glorified Son can restore us to greatness if we will truly seek Jesus, showing we mean it by our actions.

Elected officials, including President Bush, **repentance begins with leaders.** When you ran for office, sir, you professed faith in Christ and I rejoiced. Yet, you've contradicted your profession. God commands you in Acts 16 and 17 to repent publicly for your public sins.

You've broken the 1st commandment, saying believers and unbelievers alike (such as Muslims) worship the same God and will all be saved - contradicting Isaiah 45: 22 and John 14:6. Nor will the Creator be called on as you did at the National Cathedral after 9-11! Remember Elijah on Mt. Carmel? You should have led us as a nation in repentance like that of Nehemiah 9, calling us –as past Presidents have to our knees, to fast and pray before the God our founders made covenant with. You are guilty of breaking the 6th commandment, not enforcing God's law against murder but allowing the brutal butchery of now 47 million innocent children to go on, also neglecting to call for the rescue of Terri Schiavo as Prov. 24: 11-12 and Psalm 82 directs you. God's word, in so many passages, shows that children in the womb are humans and that God considers their death to be murder when men inflict it upon them. This is true whether they are the product of rape and incest; as Genesis 38 shows, what is the product of that is called the child: "She conceived by him," it says. She said, "by the man to whom these belong I am with child." Later it says at the time for giving birth that "behold, twins were in her womb." In Exodus 21 it says that if men fight and hurt a woman "with child" so that she gives birth prematurly, if any lasting harm follows then you shall give life for life; eye for eye; stripe for stripe. In Psalm 139 David says "you have formed my inward parts. You have covered me in my mother's womb. I am fearfully and wonderfully made. I was made in secret. Your eyes saw my substance being yet unformed." Jeremiah 1 says, "Before I formed you in the womb, I knew you. Before you were born, I sanctified you. Luke 1 as well shows how the babe John the Baptist leapt at the presence of Jesus when he was in his mother Mary's womb. Many such passages demonstrate that the unborn are human beings and that they are also therefore protected by law. Our common law as well calls them persons, and yet we've deprived them of life without due process against the 5th Amendment. You yourself, sir, have signed bills funding Planned Parenthood, which is rightly called Murder Incorporated, and fetal tissue research. God says: "Even though you make many prayers, I will not hear. Your hands are full of blood."

You must interpose between those being taken to slaughter and those who are doing these murders as Prov. 24 and 31 show. Such interposition, when done in order to uphold the law and order of God and the rights of the people, when undertaken by a duly constituted authority, has the authority of God behind it. Jonathan (a lesser magistrate) protecting the life of innocent David from his father Saul (the higher magistrate) is just one biblical example. Patrick Henry and our founders did this to protect us from King George's tyranny. God holds you accountable, sir, to be faithful to His word and your oath of office, as He does all elected officials. Our founding documents guaranteed our unborn, "our posterity" – the right of "life", and make mention of the "common law". The words just cited were never struck from the founding documents, words which in our nation's clear Christian and biblical heritage referred to the unborn and generations yet to come The Supreme Court justices were thus guilty of both overturning the Constitution (which already guaranteed the rights of the unborn) and of a holocaust involving the shedding of the innocent blood of 47 million Americans.

Rulers who look aside at these concentration camp like horrors - piles of the remains of 47 million tiny bodies whose blood cries out to God for vengence from the ground -will at least on judgment day

themselves know God's wrath since He says: "Surely for your lifeblood I will demand a reckoning" (Gen. 9:5) and He gave the civil ruler the sword to avenge evil as Romans 13 says. Deuteronomy 21 shows you, the ruler are accountable for the bloodshed occurring in your jurisdiction. Just as church ministers are accountable for the souls of those under their care, and must not have spiritual blood on their hands, so also ministers of God in the state must not have any physical bloodguilt on their hands. If they do not do all in their power to prevent and punish murder, what else can the murdered's bloods do but call out to God, and what else can the righteous do (who are not to be vigilanties) what else can they do than call on lesser magistrates to interpose as well as on the Most High who is the true Governor of earth, to show forth His justice and wrath as in Ps. 94. Like a police man or a soldier who must be willing to sacrifice even his own life to defend the lives of those he's called to protect, so also elected officials. I urge you: call upon God for holy courage and then strive to pass legislation outlawing abortion from conception on, including the death penalty (Gen. 9:6) for those who perform abortions or who willingly have them performed on them.

Going onto another commandment, by tolerating sodomy and such unions for sodomites, we show contempt for God's 7<sup>th</sup> commandment. God directs civil rulers to enforce His prohibitions against sodomy as in I Tim. 1:8-11, but we invite God's fires, as Sodom did by not fearing God who rained down fire and brimstone on it and Gomorrah. May God spare us from such consuming horrors.

Let's repent then, not only from these but all sins. And I say this ALL of this out of love, out of humility, and out of a great fear of God.

Please, yourself, do not fear men, but fear God. As I also reminded myself in bringing this to you, Jesus said: "I will show you whom to fear: fear Him who, after He has killed, has power to cast into hell; yes, I say to you, fear Him! Psalm 2 speaks especially to rulers, showing their response will either bring suffering or blessing to their people: "...be wise, O kings; be instructed you judges of the earth. Serve Yahweh with fear, and rejoice with trembling. Kiss the Son, lest He be angry, and you perish in the way, when His wrath is kindled but a little. Blessed are all those who put their trust in Him."

I vowed on 9-11 to God that if He answered on that same day, I would tell the President and media. I've already attempted to do so via email.

I've already shared a lot about why I did not remember, but you may ask: what about when you remembered, told your wife, but then neglected to pay attention to fulfill it.

That is what happened, and God was very gracious to be so longsuffering with me since I vowed but then forgot it like a sin of ignorance. But once I had been reminded and still did not do it, God took that very seriously and showed me He took it seriously.

Here is more about that and how **God brought me to AGAIN to remember my vow and THIS TIME to fulfill it:** While going through Kentucky with my family about three years after 9-11, while thinking about how real God is, the striking answers to prayer He had given (also to us), I shared with my wife how I had recalled what indeed I had prayed on September 11<sup>th</sup> 2001.

After sharing with my wife Lori, we later wrote down about needing to communicate this with the President, both of us thinking we had a lot more thinking about in terms of how to communicate, since it's kind of a sensitive issue or situation and then, I am deeply ashamed to admit, we got back home, got busy with life and business, stuck it in my get to "to do" pile, where it sat forgotten until 2006.

Lori and I have retraced how after this event in Kentucky, over the next 2 years, we watched our business decline—despite continual efforts and prayers to the contrary. The business was to enable us to do ministry, so I prayed, "Lord, why?" I asked him, "What sin is in my life- if any- if it is sin causing this?" since He had given us the ministry. I begged Him show me if there was a sin, with prayer and fasting. After having done everything possible to keep and make a go of the houses including going into debt to make mortgage payments, I was forced by procedures mortgage companies holding the note on my 25 houses had—that if I hoped to avoid foreclosure and bankruptcy—I had to list my properties with

real estate agents. Exasperated, finally, I gave in and determined to try to shortsell them, while hoping for a miracle or something to salvage the situation while they sat on the market.

I'd set up a somewhat central location to meet to sign the listing contracts with three real estate agents. On the way there, I was depressed. I was taking the step which epitemized my losing my business. The only date that we'd been able to get everyone involved there was Monday, September 11<sup>th</sup>. So, I and the agents met at the agreed on central location and I kept signing my name James Graveling and writing the date (9-11-2006); James Graveling, 9-11-2006, James Graveling, 9-11-2006, over and over.

I kept feeling and thinking: this is *my* September 11. My business was as good as dead. I couldn't escape feeling God was judging me. What also made me sick inside was what was happening where we were signing. We met in the parking lot of the Olive Garden, right across from Eastwood mall: just demolished, a huge pile of rubble. The mall demolished. There, on September 11, 2006, I watched while a crane picked up I-beams and rubble, hauling them up through the air, loading them down into dump trucks, while dust like smoke blew due to strong gusts. It was too eerily reminiscent of ground zero after September 11. The Lord by His Spirit and providence was stirring my conscience and memory deeply. I had to think more about this.

Though I didn't fully come to the conclusion at the time, I learned in time that God had answered my prayer showing me why He brought my business to the dust.

Just the day before, I had preached (since it was the day before the 5<sup>th</sup> year anniversary of 9-11), a sermon based on Isaiah 1 and Amos 3 and 4 entitled "September 11, 2001 & 2006 in Light of God's Word and World" in which I pointed out how, though God called our nation to repent of our sins on 9-11, we had only increased in sin by turning away from Him. I preached the fear of God and for repentance of ourselves and our land, as well as God's free gift of grace in Jesus Christ that we might be forgiven and experience salvation.

I had preached my sermon the day before, and the next day, God hit home to my own heart in a powerful way. While repeatedly signing my name and the date, I knew I had to do more thinking about this whole matter. I wondered: is God letting this happen to me because I didn't fulfill my vow? Also because the confirming counsel of godly men I was convinced He did. Then, when I was preparing to preach to my congregation lest they be shocked if they heard it in mainstream — I didn't know how the president or media would respond to my sending emails and so on - I prepared a message to preach to them from Psalm 76, and learned about what God said about vows again also from Ecclesiastes 5. That passage hit me right between the eyes! Quote: "When you make a vow to God, do not delay to pay it....why should God be angry ...and destroy the work of your hands?" End quote. God's infallible word there regarding my failure to pay my vow, and the striking providence on 9-11, '06 connected with it after fasting and praying was inescapable. Things were clear, and so, also out of much fear of God, and trembling, having suffered the pain of his rod, I've kept my vow to God's for His glory.

I sincerely repent for sinfully forgetting and neglecting to bring this to you before. I hope my repentance will be followed by my country's.

Here is what proof I have to offer:

First, the Scriptures themselves. This is foremost.

All things must be tested by God's word, the standard of truth. Any claims like mine or others must be evaluated this way. Isa. 8:20 says: "To the law and to the testimony! If they do not speak according to this word, it is because there is no light in them."

Bring what I have said to the light of Scripture. I think you'll see it bears me out. Scripture says the God of the Bible hears and answers prayer – sometimes in striking ways. James 5 urges us to pray when it says: "The effective, fervent prayer of a righteous man avails much. Elijah was a man with a nature like ours, and he prayed earnestly that it would not rain [that's an imprecatory prayer]; and it did not rain on the land for three years and six months. And he prayed again, and the heaven gave rain, and the earth produced its fruit.").

Scripture reveals God judging nations. Just read the Bible.

It reveals God is longsuffering, especially when we sin without knowledge

It reveals God the One who makes and keeps covenant and who pursues us to do the same, punishing us to bring us back to Him and covenant keeping if need be.

There are many other things I could say, but you need to read it in the Bible to evaluate it.

Second, <u>My own eyewitness account</u>, <u>backed up by an oath in the name of God</u>: yes, the witness of just one (though my wife is also a partial witness) is biblically permitted. So Acts 8, Paul telling of the voice he heard on the road to Damascus; so too, the prayer prayed only in the heart of Abraham's servant in Gen. 24 and the answer he then informed others about in getting God's answer to find a wife for Abraham's son; Other instances are Gideon, Samson's mother and then father, and many others. Genesis chapter 24 is especially illustritive of how God uses all things, including the timing of things, and how all things are perfectly orchestrated by His sovereign hand. He is the king of the heavens and earth and all things fall out according to His decree. Rebekah had to have been coming out before Abraham's servant prayed at the well, just as attackers must have been coming out or planning their attacks on September 11—no doubt before I prayed.

I am not grandstanding. Only God knows the grief I've gone through to fulfill this vow. I share this 1) to fulfill my vow to God; and 2) to see my nation be brought back to God if it's His will.

Third, there is the <u>attestation of my wife Lori</u> who knows I fear and love the Lord, that I do not lie, but tell truth, and so on.

[Lori Graveling:]

"Hi, this is James's wife Lori again. I can tell you that my husband told me about this when we were on vacation in Kentucky and that we did come home and did forget about it and as things began to go wrong in our business we truly sought what was going wrong in our life, what was the problem. My husband spent much time in prayer and fasting. We've had many, many trials and I can attest that on 9-11 of '06 my husband did indeed sign over the houses that we had and saw the devestation of the mall near our home here, which reminded him of 9-11, '01 and thus began to remind him of his vow that he made and his prayer that he made back then. And I can also tell you that as we've been fulfilling this vow, as he's been seeking to share this with the president, with the media, various people, that we have sensed God's favor in our lives again. So I just wanted to share that with you.

[James Graveling: ]

Fourth, <u>Other pastors with whom I shared this and obtained their counsel from are witnesses to the fact of my very anguished heart, my grevious circumstances, and my sharing my convictions and suspicions why God allowed all this to happen.</u> You may contact me if you would like to be put in contact with them. They are willing to speak to media or government personal.

Fifth, <u>Character witnesses who can vouch for my character and moral behavior</u> that I am an extremely honest and conscientious man. By that I make no pretensions about not being a sinner. I like Paul feel like I am the chief sinner. As you have even heard, I have been guilty of grevious sins, great sins against my Lord Jesus Christ. Yet He as the precious, gracious Messiah, the Lamb of God is so merciful He took my place at the cross! Though I have sinned so many ways and so many times, my sins are remitted by His precious lifeblood, and in gratitude, I have sought like God's people are called to, to lead a blameless life.

One pastor once told me he didn't know anybody who had a more sensitive conscience than me.

Another friend said that I have a conscience that's clear to a fault.

Those I have pastored and elders I've worked with know that I greatly fear God, and I would never make an oath like I have today unless I spoke sincerely and truly from the heart before God. To be a pastor, one must be qualified according to the criteria found in I Timothy 3.

AGAIN, YOU may CONTACT ME IF YOU WOULD LIKE TO BE PUT IN TOUCH WITH a host of witnesses in terms of my character.

Sixth, <u>Affidavits of three real estate agents which testify to the circumstances of September 11, 2006.</u>

In connection with the story of signing the listing contracts with the 3 real estate agents, I have 3 sworn affidavits that on quote "September 11, 2006, I arrived in the parking lot of the Olive Garden restaurant (Birmingham) to meet with James Graveling for the purpose of his signing real estate listing agreements for about a third of his houses so as to provide him the means of selling or short-selling them in order to seek to avoid the possibility of their going into foreclosure.....At our meeting that day (a gusty one) we saw the entire Eastwood mall had been demolished and cranes were in the process of picking up the rubble, I-beams and so forth and lifting them up and putting them into dump trucks which then hauled the debris off."

For these contact me.

## Seventh, Another evidence is America's Christian heritage including its many vows or covenants it made with God.

What I'm telling you fits in the context of the Bible and what it says about nations who make vows and covenants with God, our own governing officials, at various points from the earliest to the most recent history, have acknowledged this to be a self-consciously founded and entered into Christian nation. We made covenant with God for His glory and for the glory of propagating the good news about the Messiah Jesus to the ends of the earth, or at least to some degree. Well, coming to the nation was part of going to the ends of the earth.

The Mayflower Compact starts: Quote "In the name of God, Amen," and says, quote "Having undertaken for the Glory of God and advancement of the Christian Faith...a Voyage to plant the first colony in ...Virginia, [we] do...solemnly ..in the presence of God and one another, Covenant ... ourselves together into a Civil Body Politic"

At the <u>Plymouth Plantation</u> it was quote "for the propagation and advance of the gospel of the kingdom of Christ in the remote parts of the world," End quote.

JAMES MADISON chief architect of the Constitution said: "We have staked the whole future of American civilization, not upon the power of government, far from it. We have staked the future of all our political institutions upon the capability of mankind for self-government; upon the capacity of each and all of us to govern ourselves, to control ourselves, ...according to THE TEN COMMANDMENTS OF GOD."

GEORGE WASHINGTON said "It is impossible to rightly govern the world without God and the Rible"

Famed "Give me liberty or give me death" speech maker Patrick Henry said: "It cannot be emphasized too strongly or too often that this great nation was founded, not by religionists, but by Christians; not on religions, but on the Gospel of Jesus Christ."

Later, in 1892, the United States Supreme Court said, after reviewing volumes of historical documents: "This is a Christian nation." Again <u>"Our laws ...our civilization and our institutions are emphatically Christian."</u>

Much more recently, 1982, CONGRESS DECLARED THE BIBLE to be THE quote "WORD OF GOD". Quote:

Whereas deeply held religious convictions springing from the Holy Scriptures led to the early settlement of our Nation;

Whereas Biblical teachings inspired concepts of civil government... contained in our Declaration of



Independence and... constitution

Whereas many of our great national leaders...paid tribute to the surpassing influence of the Bible in our country's development, as President Jackson [said] that the Bible is "the rock on which our Republic rests";

Whereas this Nation now faces great challenges that will test this Nation as it has never been tested before: and

Whereas that renewing our knowledge of and faith in God through Holy Scripture can strengthen us as a nation and a people:

[Then] [Congress] requested "the President...designate 1983 as a national "Year of the Bible"

So much for the <u>ABSOLUTE</u> separation of church and state. Yes there's distinct jurisdiction spheres but both are under and both are for God. God may not be separated from any part of life, for He is the giver of life. To separate yourself from Him only brings death.

We who made covenant with God, have treasonously broken it. May God forgive us. Given this covenant making with the one true God, who makes and keeps covenants and is very serious about them because he's so trustworthy, faithful, and loving and wants mankind (made in His image) to be the same way, this is why God has been so angry and is with us angry as He showed in 9-11.

There is much more to share. You may contact me at 205-629-5343.

There is also much to share about how we can know that the God of the Bible is really the true God and the Bible is true. For instance we see His being true in His son Messiah Jesus' kingdom coming at His birth coming 2000 years ago, history bearing witness of His world changing influence as we count even our years from His birth, and His kingdom continuing to grow gradually throughout the world as Isaiah 9:6 and 7 predicted 700 years before His birth. We see it in the countless detailed prophecies in scipture being fulfilled. Daniel 9 concerning the 2<sup>nd</sup> temple being destroyed after the Messiah would be cut off. Isaiah 49 and 53: how He was cut off for our sins. Then resurrected and believed on by the Gentiles while rejected largly by the Jews. We see Gentiles embracing the God of Israel and His 10 commandments as the prophets foretold. We see it in our country's history: God's amazing protection of George Washington, and read against the background of how he deals with nations which entered into covenant with Him, how He sent many calamities to return us to Him. He is also going to do great things for His glory. And may you and I seek to glorify God through the Lord Jesus Christ. [END TRANSCRIPTION]

Jalu
Signed with reservation of all rights on this <u>157</u> day of June in the year of our Lord Jesus 2016 by:
james frederick: grovelig aith sep.
james frederick: graveling, authorized representative
low same gravely authors.
lori jane: graveling, authorized representative
PO Box 10281 Oxford Alabama [near 36203] phone: 205-629-5343

## Verification1:

state alabama	}
county saint clair	} to-wit:
county saint-clair	}

I, the undersigned Notary Public, certify that james frederick: graveling and lori jane: graveling who are known to me and whose names are signed to this document appeared before me on this \_\_\_\_\_\_\_day of June A.D. 2016 and freely signed the same.

Notary Signature

Seal

Date 07/01/2016 Exp Jate: 08/24/2019

1 Purpose of Notary is for identification only, and NOT for entrance into any Foreign-Jurisdiction.