

AffidavitBy Rev. James Graveling That God Gave A Vision Of A Drought Coming For Alabama's Sins Also
Relating to Roy Moore And 10 Commandments Well Before The Drought

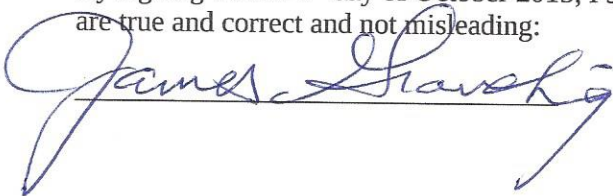
Affiant hereby avers he is competent to give the following declaration based on his personal knowledge to the best of his belief, unless otherwise stated, and that the following is true and correct to the best of his knowledge and belief, having been duly sworn:

Well before Alabama's drought occurred, I Rev. James Graveling, was walking to the mailbox and praying to the Lord Jesus while grieved that there was no repentance in response to my informing President Bush and the media of God's judgment (which called us to repentance as a nation) on September 11, 2001 (which came in answer to my prayer before those events occurred **and** as well grieved by the persecution and mistreatment of Judge Roy Moore over his standing in righteousness to acknowledge God and His Ten Commandments. I asked God what He was going to do about it and immediately I had a vision of all the things around me turning brown and that I asked God: "a drought?" to which I received a positive affirmation yes a drought.

I then returned to my family and told them around lunchtime of my prayer and broken heart as well as that I thought and believed God had given me a vision that He was going to bring a drought to Alabama for its sins- instead of turning from its sins also by supporting and standing behind Judge Roy Moore and those who were fighting for the acknowledgment of the Creator God and His ways, people were leaving him to be persecuted indicating their spiritual compromised or sinful state.

Because God had seemed to have revealed that a drought was coming to Alabama, when standing before the congregation and asking for prayer requests, when someone suggested that we should pray for rain because it was getting dry, I – after I had prayed as stated above and God seemed to tell me by a vision and the Holy Spirit giving me a serious yes a drought, that I thought we should place the request before the Lord in such a way that He could confirm if it was His will to bring a drought (or if I had heard wrong, though I believed in my heart and felt I knew God had revealed the drought was coming): I said: let's pray for rain but for repentance first so that if the Lord Jesus wants to instead give a drought to call us back to Him then let that happen. That was March 4, 2007 as the copy of the sermon tape was on I Samuel 15 and Esther 9:20-10:3 Lessons from the Feast of PURIM Including Israel's restoration to their land. As Exhibit A shows, three other men of the congregation were able to clearly recall praying for that over a year later (as indicated on the copy "A.D. 4/6/2008"). I Rev. Graveling – as I did with practically or implicitly with all other intercessory or imprecatory prayers – prayed **IF** it was God's will. I left things up to Him. This IF aspect was also true - after decades of praying (with tears often) for our nation to repent and God to save it from His judgment - when finally realizing from a Scriptural perspective it was time (Psalm 119:125) for God to act with His unusual act (Isaiah 28) of judgment to call us back to Himself by a judgment so that I - like Elijah prayed for drought which severely judged his nation of Israel (as recorded in James 5:15-18; many other saints in Scripture, church and American history, e.g., the founding fathers prayed God to judge the British as well) I also prayed on the morning of 911 (**before** its events occurred – yet in retrospect amazingly and providentially led by the Holy Spirit to pray for those very events -Pentagon and Twin Towers- again IF it was His will, IF it was the right time, IF He would it out also for Israel and thus the nations salvation (billions -Lord willing- saved, compare Romans 11:12, 15, 26; Isaiah 19:18-25; 59), to answer that prayer for the first events of 911. Though I vowed to God I would tell President and media that I prayed and that He answered if He did answer, I failed Him terribly by forgetting to tell about the prayer. Yet by His grace which is greater than all sin, I repented and clung to His infallible promise in Joel 2:25 that He **will** restore the years the locusts ate also yet to work it out for Israel's and the nation's salvation. God alone be praised.

By signing on this 9th day of October 2015, I solemnly swear to God that I am not lying and affirm these things are true and correct and not misleading:



Verification

Purpose of Notary is for identification only, and NOT for entrance into any Foreign- Jurisdiction.

State alabama }
 } to-wit:
county saint clair }

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that James Graveling, whose name(s) is/are signed to this document, and who is/are known to me, acknowledged before me on this day, that, being informed of the contents of this document, he/she/they signed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 9th day of October, 2015.

Betty Joyce Brasher, NOTARY PUBLIC

My Commission expires: Nov 8, 2016 Seal

